

IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE  
DISTRICT OF ALABAMA NORTHERN DIVISION

VIRGINIA HOPPER }  
Plaintiff, }  
vs. }      CASE NO: CV-07-00457-MEF  
JACKIE GRAHAM, et al., }  
Defendants. }

**NOTICE OF APPEARANCE**

COMES NOW the undersigned and enters notice of appearance as counsel representing the Alabama Department of Human Resources. Please serve notice to all pleadings, motions, briefs, or orders in the above-styled matter on the undersigned.

RESPECTFULLY SUBMITTED this 17<sup>th</sup> day of March 2008.

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//s// Joel C. Marsh  
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**CERTIFICATE OF SERVICE**

I hereby certify that I have served the foregoing **NOTICE OF APPEARANCE** on the following individuals by electronic filing, and by placing a copy of the same in the U. S. Mail, first class postage pre-paid on this the 17<sup>th</sup> day of March 2008.

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